وز. <sup>ان</sup>

03/01/2006013 7044441111

PART B - FEE(\$) TRANSMITTAL

MAR 0 1 2006 Complete

m, together with applicable fce(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 223 | 3-1450

(571) 273-2885 or <u>Fax</u>

INSTRUCTIONS: This form should be used for transmirting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address: and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Use Block I for any change of address)

020457

7590

12/01/2005

ANTONELLI, TERRY, STOUT & KRAUS, LLP 1300 NORTH SEVENTEENTH STREET **SUITE 1800** 

ARLINGTON, VA 22209-3873

03/02/2006 TBESHAH2 00000112 160605 10029940

01 FC:1501 02 FC:1504

1400.00 DA

<u>300.00 DA</u>

10/029,940

APPLICATION NO.

FILING DATE 12/31/200[

FIRST NAMED INVENTOR

Jacob Olrik,

Hayes

ATTORNEY DOCKET NO. 1076 410613000

Note: A certificate of mailing so only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Cortificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop 18SUE FEE address above, or being facsimile reassmitted to the USPTO (571) 273-2885, on the date indicated below.

CONFIRMATION NO.

(Signature

7151

TITLE OF INVENTION; LOCATION INFORMATION SERVICE FOR A CELLULAR TELECOMMUNICATIONS NETWORK

| ·   |  | · ·   |  |  |  |  |
|---|--|---|--|--|--|--|
| APPLN. TYPE   | SMALL ENTITY   | ISSUE FEE   |  | PUBLICATION FEE  | TOTAL PEE(S) DUE   | DATE DUE   |
| nonprovisional  | NO   | \$1400  |  | \$300  | - S1700  | 03/01/2006   |
| EXAMINER  |  | ART UNIT  |  | CLASS-SUBCLASS   |  | ē  |
| FERGUSON. KEITH   |  | 2683  |  | 455-456000   |  | -, "   |
| 2. For printing on the patent front page, list (1) the names of up to 3 registered patent anomaly or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent anomaly or agent) and the names of up to 2 registered patent anomaly or agent) and the names of up to 2 registered patent anomaly or agent) and the names of up to 2 registered patent anomaly or agent and the names of up to 2 registered patent anomaly or agent. If no name is listed, no name will be printed.  3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)  PLEASE NOTE: Unless an assignce is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as act forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.  (A) NAME OF ASSIGNEE  (B) RESIDENCE: (CITY and STATE OR COUNTRY)  Please check the appropriate assignee category or categories (will not be printed on the patent):      Alston & Bird LLP |  |   |  |  |  |  |
| Please check the appropriate  | assignee cutegory or categor   |   |  |  | rporation or other private gro                                   | oup entity Government                                  |
| 4a. The following fee(s) are enclosed:  |  | 46  | 4b. Payment of Fco(s):   |  |  |  |
| X Issue Fee   |  |   | A check in the amount of the fee(s) is enclosed.   |  |  |  |
| ☑ Publication Fee (No small entity discount permitted   |  |   | Paymont by credit card. Form PTO-2038 is anached   |  |  |  |
| Advance Order - # of Copies   |  |   | 27 The Director is hereby anthorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 16-0605 (enclose an extra copy of this form). |  |  |  |
| 5. Change in Entity Status  | (from stams indicated above)   |   |  |  |  | <del></del>  |
|   | MALL ENTITY STATUS. See 3  |   | am is no longer claiming SMAL  | L ENTITY stams, See 37 CF  | R. 1.27(g)(2).   |  |
| The Director of the USPTO i<br>NOTE: The Issue Fee and Pu<br>interest as shown by the roco  | s requested to upply the Issu-<br>iblication Fee (if required) w<br>rds of the United States Pater | Fee and Publicar<br>ill not be accepted<br>at and Trademark | ion Fee (if an<br>Irom myone<br>Office.  | y) or to re-upply any previously<br>odder than the applicant, a region   | paid issue (or to the applica<br>stered attorney or agent; or th | tion identified above.<br>c assigner or other party in |
| Authorized Signature  | Ly le  | M   |  |  | March 1, 20  |  |
| Typed or printed dame Guy R Gospell   |  |   |  |  | <u>. 34,610</u> .  |  |
|   |  |   |  | n obtain or retain a benefit by the cetion is estimated to take 12 m on the individual case. Any containing officer, U.S. Palent and TFORMS TO THIS ADDRESS. |  |  |
| Autor and a strong work territoria  | TOU ACT OF 1993, NO PERSONS  | ne required to rest   | neur to a coll   | ection of information unless it d  | splays a valid OMB control:                                      | number.  |

PTOL-85 (Rev. 07/05) Approved for use through 04/30/2007.

OMB 0651-0033

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE